

Please Type or Print Clearly - Do Not Staple

A Proud Member of US Soccer Affiliated with the Federation International de Football Association

Chris July 11

APPLICATION TO HOST A TOURNAMENT OR GAMES

| signate | rganizati | | Wappinger United So | | | ah. | Title | Type of Tourname | _ | elect 🗌 | Recreational | | ect & Rec |
|---|---------------------|--|---|--------|----------|---|--|-----------------------------|---------------------|-------------|---------------------|-------------------|------------|
| Designate Official of Hosting Organization Meghann Hardesty | | | | | | | | President | | ra. | Phone (Phone () | | W |
| ddress PO Box 120 Email Wappingers Falls State NY | | | | | | | | meghann@wappingerunited.org | | | | X | Н |
| ly V | appin | gers i | | | | State NY | | Zip Code 1259 | U | | Phone () | X | FAX |
| ate Ass | ociation o | or Affilia | | | | | sociation | | eferees Applica | | | es 🗔 | No |
| cation (| f Tourna | iment o | r Games Hudson Val | | | iome | | TE | AM ENTRY D | | 12/4/2025 | | |
| | Touman | | | | | la ada ata | | | Estimated # | of Teams | 100 | | |
| umame | | | | viegn | ann i | Hardesty | 4 | | | | Phone () | X | W |
| idress | | 30x 1 | | - | _ | | , | ament@wapp | | ı.org | Phone () | X | _ H |
| y W | apping | gers i | alls | | | State NY | 2 | Zip Code 1259 | J | | Phone () | X | FA) |
| | | | Type(s) of | | | | # Guest | Length | # | | Minimum | | - |
| | Groups cepted | | Team Accepted * | В | G | Roster Size | Players Allowed | of Games | Players on Field | Awards | # of Games | Entry Fee | Bond |
| 8 | 1/1/ | 18 | S1, S2, S3, S4, RT | | A | 14 | 3 | 28 mins | 8 | x | 4 | \$425 | |
| 9 | 1/1/ | 17 | S1, S2, S3, S4, RT | | E E | 14 | 3 | 28 mins | 8 | × | 4 | \$425 | |
| 10 | 1/1/ | 16 | \$1, \$2, \$3, \$4, RT | | | 14 | 3 | 28 mins | 8 | × | 4 | \$425 | |
| 11 | 1/1/ | 15 | S1, S2, S3, S4, RT | × | × | 14 | 3 | 28 mins | 7 | | 4 | \$425 | |
| 12 | 1/1/ | 14 | S1, S2, S3, S4, RT | | x | 14 | 3 | 28 mins | 7 | x | 4 | \$425 | |
| 13 | 1/1/ | 13 | S1, S2, S3, S4, RT | x | × | 16 | 3 | 28 mins | 7 | | 4 | \$425 | |
| 14 | 1/1/ | 12 | S1, S2, S3, S4, RT | | × | 16 | 3 | 28 mins | 7 | × | 4 | \$425 | |
| 15 | 1/1/ | 11 | \$1, \$2, \$3, \$4, RT | | × | 16 | 3 | 28 mins | 7 | × | 4 | \$425 | |
| 16 | 1/1/ | 10 | S1, S2, S3, S4, RT | × | × | 16 | 3 | 28 mins | 7 | | 4 | \$425 | |
| 19 | 1/1/ | 06 | S1, S2, S3, S4, RT | | A | 16 | 3 | 28 mins | 7 | × | 4 | \$425 | |
| | *List | | | | | | | | | | | | |
| | | Team v UT UN Interna | STRICTED TOURNAMENT - will be restricted to teams with RESTRICTED TOURNAMEN tional as listed: | in the | state a | ssociation | US Youth Socce E cer Members as |] Teams will b | | II US Youth | State Association | s/Affiliates only | <i>I</i> . |
| | The AGR Signa Organ | Team v UT UN Interna Teams Hosting REEMEI sture of I | will be restricted to teams with RESTRICTED TOURNAMEN Itional as listed: Organization agrees to be be NT and all applicable rules of Designated Official of Hosting | in the | state a | ssociation Other US Sociation Comply with the | cer Members as | Teams will b | e invited from a | | FING | s/Affiliates only | |
| | The AGR Signa Organ | Team No UT UN Interna Teams Hosting REEMER ture of Inization PRO | will be restricted to teams with RESTRICTED TOURNAMEN Itional as listed: Organization agrees to be be NT and all applicable rules of Designated Official of Hosting | in the | state a | ssociation Other US Sociation Comply with the | cer Members as ne terms contains ation or Affiliate. | Teams will b | e invited from a | | FING | | |